



## SPRING 2018 CROSS COUNTRY REGISTRATION

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Parent Phone Number: \_\_\_\_\_

*Suggested Donation is **\$100**. Please make check payable to  
**XC Boosters**. You may also make a donation online from our website:*

[www.losalxc.org](http://www.losalxc.org)

**Registration due date is January 19, 2018**

Leave registration in the XC Booster Box in Coach Celestin's Room

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*For office use*

Check # \_\_\_\_\_

Amount: \$ \_\_\_\_\_